Drain: Je MEKINZIE	Drain #:
Improvement/Arm: OA PHEBUS	Diam #:_ 146
Operator: J. LIVING STON	Date: 3 - 25-04
Drain Classification: Urban Rural	Year installed: /9/2

## **GIS Drain Input Checklist**

•	Pull Source Documents for Scanning	hut
•	Digitize & Attribute Tile Drains	Sem / for
•	Digitize & Attribute Storm Drains	00
•	Digitize & Attribute SSD	-
•	Digitize & Attribute Open Ditch	
•	Stamp Plans	
•	Sum drain lengths & Validate	- huf
	Enter Improvements into Posse	00
•	Enter Drain Age into Posse	- fund
	Sum drain length for Watershed in Posse	- Jung

Check Database entries for errors

# Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement:	M+KWZIE - OA PHEBUS	
--------------------	---------------------	--

		Length	Length	Langth	Marine Ward	
Drain Type:	Size:		(DB Query)	Reconcile	Price:	Cost:
· · · · · · · · · · · · · · · · · · ·						
TILE	184	334	334		6:50/1f	2171.00
	14"	2100'	2100		4.52/1	8925-
	15"	6'	6		5:=/f	30.==
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						<u> </u>
· · · · · · · · · · · · · · · · · · ·						
	Sum:	2440"	2440		4	11,126.00
inal Report:	2440'	·				,
omments:						2
					<del>711 - 1221 - 12</del>	

Copy

STATE OF INDIANA.

HAMILTON COUNTY.

IN THE MATTER OF THE . O. A. The fur

Report of the Drainage Comissioners and ngineer.
To The Honorable Judge of The Hamilton Circuit Court.

The undersigned Drainage Commissioners and Engineer to whom was referred the above entitled petition for the drainage of certain lands in Adams Towns ship, Hamilton County, Indiana, would respectfully report that on the . J. J ... day of Wavender. 1912 we met at the head of the proposed drain and proceeded to Survey and lay out said drain and examine the lands to be drained by said proposed drain, We would further report that we have definately determined the best and cheapest method of draining said lands and fixed the xex route, location and character of the proposed work and fixed the sameby metes and bounds, courses, distances and descriptions, gradus and bench marks so as to provide for the complete drainageof the lands affected by the proposed work. We have divided the work into sections of not more than 100 feet in length and have computed and set out the number of cubic yards of excavation in each station and have assessed the benefits to each separate tract of land and to the proper Township, where Highways are benifited, we have fixed the beginning and outlet of said drain so as to secure the best results and cause the least possible injury to the lands affected and no as to benifit the public highways. We believe the drain when completed will be practicable, the that the public health will be improved; that ..... public Highways will be benifited, that the ditch will be of public utility and that the cost and expense of constructing said drain will e less than the benifits to the lands assessed for the construction, that the best and chaspest method of securing said drainage is by a . M. Lam at

Beginning 12 feet south and 15 feet west of the south east corner of the north east quarter of Section 19 Township 20 north of range 3 east in Hamilton County, Indiana, run thence north following the line of the west gutter of the north Adams Gravel Road to and entering the John R McKinzie ditch at stake 139+10 of said John R McKinzie Ditch about two hundred and ten feet south and 15 feet west of the north east corner of said quareter section.

#### BRQUIREMENTS.

Said Ditch to consist of one row of 18 Inch drain tile from station 0 to station 3+34. One row of 14 inch drain tile from station 3+34 to station 24+34. Onr row of 15 inch sewer tile from station 24+34 to station 24 +39.

A concrete retaining wall at station 24+40 in dimensions (18 % > 24 % % ).

A concrete retaining wall at station 24+40 in dimensions (18 "  $\times$  24 " )  $\times$  6'  $\times$  12'.

One concrete catch basin at station O.

One concrete catch masin at station 3+34.

The connection of certain tile ditch at station 2+90 as shown on the plat and also the connection or repair of a pertien of an arm to an arm of the John R McKinzie Ditch beginning at the catch basin located at station 3+34 and running thence to the north east following the line of said arm a distance of 115 feet.

Said repair to consist of anaxyanxanxanxanx and row of 12 inch drain tile. and connected to catch basin number two.

Said ditch to be constructed in accordance with the specifications therefor and the plat hereto attached.

The proper connections shall be made where shown onplat, and the cost for making said connections has been included in the estimate for construction From station 0 to station 3+34 and also the 115 feet to be repaired, that there now exists a tile drain which shall be taken up and the tile used for making repair of the arm to John R McKinsie Ditch.

#### MIXTURE OF CONCRETE.

The mixture of the concrete for the wall and catch basins shall be one part portland gement to five parts sand and gravel of an approved quality.

The concrete wall to be built in forms so that when completed the wall will have a neat and smooth finish and so constructed as to receive the tile at the proper grade.

The flatch basins shall be built up in circular forms, shall have 8 inch walls. Eaid Basins shall be three and one half feet in diameter inside measurements and shall be brought to a cone shape top of the proper dimensions to receive the iron grated cover, said cover shall be 24 inches in diameter with cone shaped tops and shall be properly imbedded in the concrete.

the Catch Basins shall be at the proper depth to receiver the outlet tile one foot above the base of the wall.

#### VALL OF THE ESTABLISHED GRADE.

TOATOO	reer	υO	eacn	<b>100</b>	iest	rron	station	O	to	etation	1 4.
10/100			Ħ.	100	#	Ħ	W	4	*	11	15.
60/100	5 <b>†</b>	Ħ	11	100	19	<b>10</b>	ŧŧ	11	, #	96	18.
10/100	4	#	0 -	100	##	11	1)	1	.8	H 11	23.
30/100	11	ij	H	100	11	19	ff	r A	23	# 11	24.
10/100	4	**	11	40	**	<b>U</b> .	· tp	l L'	24	11 99	24+40.

## LAYING TILE FILLING DITCH DEPOLENING AND GRUBBING.

All tile used in the construction of this drain shall be first class quality and subject to the inspection of the Superintendent in charge of the work, They shall be laid in the trench in a true line with joints well matched and at proper grade as shown on profile hereto attached and marked (EXHIBIT B) and made a part of this report and shall be left uncovered untill examined by the Superintendent after which the trench, where the ditch is new cut, shall be filled full and where the ditch runs in the old channell the tile shall be covered with two feet of garth.

Trees and hushes shall be out or deddened on eachside of the ditch for a distance of 25 feet except in the opinion of the Superintendent it is advisable to leave certain trees.

All work to be done in a first class and workmanlike manner, and to the full satisfaction of the Superintendent in charge of the work.

where deep cuts occur the filling to be done in layers of about 3 feet and allowed to settle, by receiving rain or otherwise.

		X.
station	Cut	Cubic Yards.
O	4.70	浓度
1	4.55	34
2	4.10	38
3	3.00	26
4	3 <b>.9</b> 8	26
5	4.45	31
6	5 <b>.9</b> 5	39
. 7	6 • 3 <b>9</b>	46
8	5 <b>. 84</b>	46
9	6.05	44
10	6.39	46
11	7.84	53
12	9.26	63
13	9.36	69
14	7.74	63
15	6.34	52
16	4.58	41
17	3.87	31
18	3.91	29
19	4.39	3 <b>1</b> .
20	4.19	32
2 <b>1</b>	4.24	31
22	4.38	<b>3</b> 2
23	3.94	3 <b>1</b> .
24	3.79	2 <b>9</b>
+39	2.24	1.0
		and the second one are second the
Proper	connections	96 <b>7</b> 83
	SECTION OF SECTION	Saul Saul

To tal This Day Grin Matter the Digital Arch Of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060

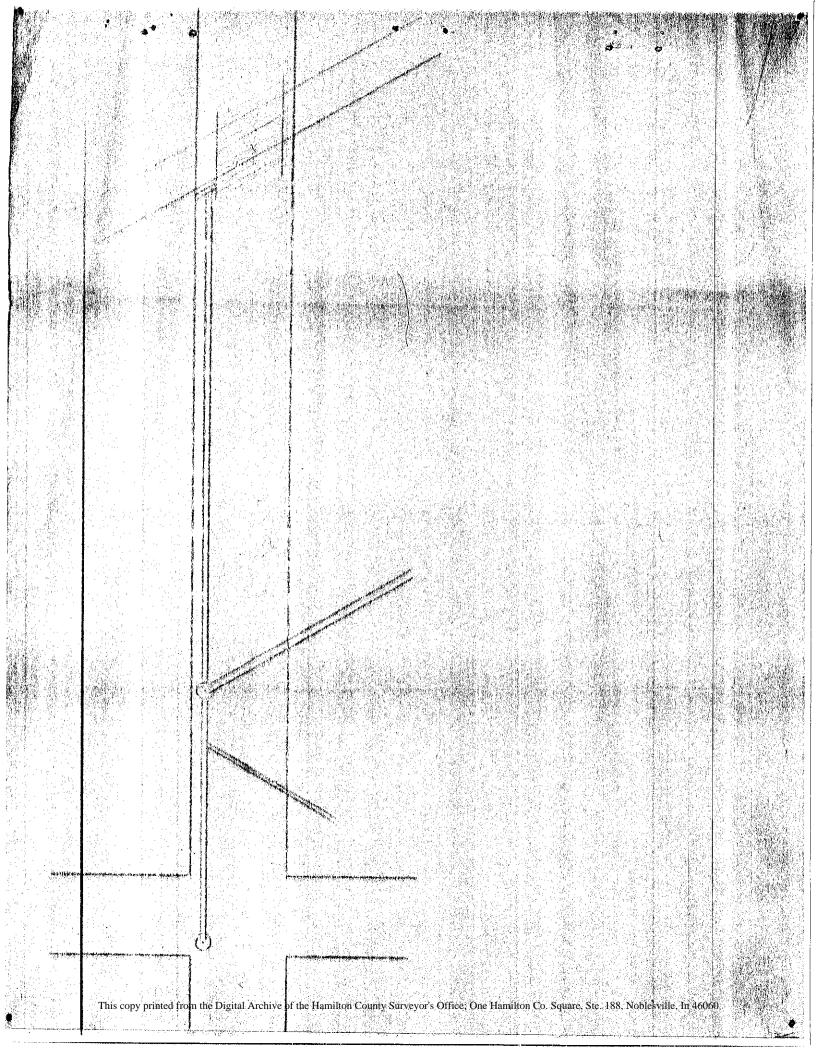
#### ESTIMATED COST.

<b>10</b> 50 Cubic Y	ards of excavation and fill	262.50
334 feet of	18 drain tile	88.51
2100 feet of	14 inch drain tile	315.00
55 feet of	8 inch drain tile	26.40
6 feet of	15 inch sewer tile	2.40
mwe Catch Ba	sins complete	45.00
Concrete reta	ining wall 31 inches below grade	٠
24 † base,	18 " Top, 6 feet hage, 12 feet long	35 <b>.</b> 00
•		774 - 83
estimate and re	n for our servises in locating, Viewing, Surveyi sporting, the following.	ng and maki
<b>Jo</b> hn I	sporting, the following.	8.00 8.00
<b>Jo</b> hn I Shan (	Spencer, Viewer	8.00 8.00
John I Shan ( J.S.S)	Spencer, Viewer	8.00 8.00 16.00
John I Shan ( J.S.S)	Spencer, Viewer	8.00 8.00 16.00 32.00
John I Shan ( J.S.S)	Spencer, Viewer	8.00 8.00 16.00 32.00
John I Shan ( J.S.S)	Spencer, Viewer	8.00 8.00 16.00 32.00 30.00

Grand Total...... \$ 898.81

### ASSESSMENTS.

Name										,
O.A. Phobus	Pt	Desc	ription. N. E.	<b>sec.</b> Tr		s.ores 4		Amo 20.00	unt.	
	Pt	s.r.	N. 16.	19 20	3	16	*	80.00	#	100.00
D. W. Martin		e.W.	N.W.	20 20	3	40	#	100.00		:
	Pt	N. W.	N. W.	20 20	3	10	1	20.00	#	120.00
Ellen B Willson		N. W.	e.W.	30 8 <b>0</b>	3	40	#	120.00		:
		S.E.	g. n.	19 80	3	3p	*	60.00	\$	180.00
Lawson W MoKinzie		N.H.	9.N.	19 ,20	3	33	8	112.00	\$	112.00
Jennie Haughey	Pt	N.F.	N. E	30, 20	3 Fe	714	\$	28.00	\$	28.00
Eugine T Williams	& Wf.	E.W.	8.W.	80 80	3	40 ′	\$	80.00		
	Pt	8.E.	8• M•	20 20	3	3 <b>0</b> -	*	40.00	\$	120.00
Frank Colby	•	N. W.	N. W.	29 20		<b>4Q</b>	*	80.00		
	Pt	e.W.	N.W.	29 20		30	\$	30.00	*	110.00
Eva Underwood	Pt	N. E.	N. W.	29 20	3	1.5	•	30.00	\$	30.00
Adams Township	ravel	Road	R. &W. Throu	gh 19+	2 <b>0-</b> 2	0-3	\$	30.00		: :
	. 4	it	N.& S. Ret	ween 19	9+20-	-20-3	\$	70.00	*	100.00
						"ota]	L.,			900.00



STATE OF INDIANA.
SE:-

Drainage Commissioners.

Engineer.

Clerk Hamilton Circuit Court.